



SUNDAY

10:00 AM — Adult Sunday School — Main Auditorium

11:00 AM — Worship Service — Main Auditorium

11:00 AM — Children's Church & Choir — Aux Bldg

Ages 6-11/until conclusion of Worship Service

11:00 AM — Nursery — Auxiliary Building

Ages 0-5/until conclusion of Worship service

Children under 2 years old will need to be accompanied by a parent or older family member.

TUESDAY

7:30 PM — Prayer Service — Auxiliary Building

All are welcome. There are many needs for which to seek God.

8:00 PM — San Mateo Bible Study

Call Chuck Kabala at (650) 358-9212 for information.

THURSDAY

7:30 PM — Women's Theology Class

7:30 PM — Redwood City Bible Study

819 Palm Ave. Apt. #2, Redwood City, CA

Call Paul (650) 771-6468

FRIDAY

8:30 PM — Friday Night Bible Study — Worship Hall

Current study is the Book of 1st Thessalonians

SATURDAY

7:30 PM — Men's Meeting & Theology Class

All men are welcome to join us at for Study

Come early to help Set-up for Sunday Worship.

KEEP IN MIND...

MEDIA MINISTRY CD Copies of *Friday Night Bible Study*

& *Sunday Worship* messages available down stairs at Media Table. For special order contact:

Dolly (510) 581-3390 or Michael (510) 357-4915

RADIO MINISTRY "Way of Grace" Airs Weekdays at

12:00 NOON on KFAQ AM 1100

Visit us on the Web at WWW.GRACE-BIBLE.COM

Most *Worship Messages* and *Bible studies* are available in MP3 format for download to smart phones & media players

SUNDAY WORSHIP

Pastor Jesse Gistand

Elder Rick Warta

CALL TO WORSHIP (STAND)

DOXOLOGY

"Glory Be to the Father"

OPENING PRAYER

HYMN #49 & #452 (SEATED)

SCRIPTURE READING: 2 Tim 2:1-15

HYMN #294

PRAYER FOR THE MESSAGE

"MARKS OF A WISE SERVANT"

HYMN #351

OFFERING

CLOSING DOXOLOGY

"Praise God from Whom all Blessings Flow"

BENEDICTION

1349 Hays Street, San Leandro, CA 94577

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2 Timothy 2:1-15

¹Thou therefore, my son, be strong in the grace that is in Christ Jesus. ²And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

³Thou therefore endure hardness, as a good soldier of Jesus Christ. ⁴No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. ⁵And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

⁶The husbandman that laboureth must be first partaker of the fruits. ⁷Consider what I say; and the Lord give thee understanding in all things.

⁸Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: ⁹Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. ¹⁰Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

¹¹It is a faithful saying: For if we be dead with him, we shall also live with him: ¹²If we suffer, we shall also reign with him: if we deny him, he also will deny us: ¹³If we believe not, yet he abideth faithful: he cannot deny himself.

¹⁴Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. ¹⁵Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

8 Symptoms of False Doctrine

"Beware of the leaven of the Pharisees which is covetousness"

Many things combine to make the present inroad of false doctrine peculiarly dangerous.

1. There is an *undeniable zeal in some of the teachers of error*: their "earnestness" makes many think they must be right.
2. There is a *great appearance of learning and theological knowledge*: many fancy that such clever and intellectual men must surely be safe guides.
3. There is a *general tendency to free thought and free inquiry* in these latter days: many like to prove their independence of judgment, by believing novelties.
4. There is a *wide-spread desire to appear charitable and liberal-minded*: many seem half ashamed of saying that anybody can be in the wrong.
5. There is a *quantity of half-truth taught by the modern false teachers*: they are incessantly using Scriptural terms and phrases in an unscriptural sense.
6. There is a *morbid craving in the public mind for a more sensuous, ceremonial, sensational, showy worship*: men are impatient of inward, invisible heart-work.
7. There is a *silly readiness in every direction to believe everybody who talks cleverly, lovingly and earnestly*, and a determination to forget that Satan often masquerades himself "as an angel of light" ([2 Corinthians 11:14](#)).
8. There is a *wide-spread "gullibility" among professing Christians*: every heretic who tells his story plausibly is sure to be believed, and everybody who doubts him is called a persecutor and a narrow-minded man.

All these things are peculiar symptoms of our times. I defy any observing person to deny them. They tend to make the assaults of false doctrine in our day peculiarly dangerous. They make it more than ever needful to cry aloud, "Do not be carried away!"

Sermon Producing Fruit

“Ye blessed is he that hearest and doeth them”

There are thousands who listen regularly to the preaching of the Gospel, and admire it while they listen. They do not dispute the truth of what they hear. They even feel a kind of intellectual pleasure in hearing a good and powerful sermon. But their religion never goes beyond this point. Their sermon-hearing does not prevent them living a life of thoughtlessness, worldliness, and sin.

Let us often examine ourselves on this important point. Let us see what practical effect is produced on our hearts and lives by the preaching which we profess to like. Does it lead us to true repentance towards God, and lively faith towards our Lord Jesus Christ? Does it excite us to weekly efforts to cease from sin, and to resist the devil? These are the fruits which sermons ought to produce, if they are really doing us good. Without such fruit, a mere barren admiration is utterly worthless. It is no proof of grace. It will save no soul.

~ J.C. Ryle



Being Patient With a Young Christian

“Instructing with gentleness”



Let us settle it in our minds, that grace must have a beginning in every believer's heart, and that we have no right to say a person has no grace, because it does not come to full ripeness at once. We do not expect a child to do the work of a full-grown man, though he may one day, if he lives long enough. We must not expect a learner of Christianity to show the faith, and love, and knowledge of an old soldier of the cross. He may become by and bye a mighty champion of the truth. But at first we must give him time. There is great need of wisdom in dealing with young people about religion, and, generally speaking, with all young disciples.

Kindness, and patience, and gentleness, are of the first importance. We must not try to pour in the new wine too quickly, or it will run over. We must take them by the hand and lead them on gently. We must beware of frightening, or hurrying them, or pressing them on too fast. If they have only got hold of the main principles of the Gospel, let us not set them down as godless, because of a few lesser matters. We must bear with much weakness and infirmity, and not expect to find old heads on young shoulders, or ripe Christian experience in those who are only babes.

~ J.C. Ryle

Marks of a Wise Servant

2 Tim 2:1-15

1. Be continually strengthened in the Lord: vs1 1tim4:12-16 – fan the flame, hold to sounds words, give your self to every diligence: God will work. Phil 2:13

2. Pass the Baton: vs2 “ He that scattereth increaseth. Prov 11:24/ Acts 20:35
Luke 6:38 – Leave an inheritance to the next generation. All of us!

3. Soldier Up, Exercise, You eat first: Vs3-6 3 analogies with 2 lessons . *Discipline and patience: Both virtues of the Spirit, rooted in faith* vs5. Watching/
Exercise 1cor 9:23-27. –“ the fruit of your labors” Prov 12:11,14,; 14:14/ 19:23:
Phil 4:1/1thess 2:10;

4. Remembering the Resurrected Christ: 9-13 : Suffering /Triumph/ Glory –
Christ is our revelation: Our Confidence! He made it. We will make it!

5. The Platform of suffering for the display of His glory: vs 12.
Every trouble of the saints, is but a pedestal for God’s glory! Hebrew boys/ Job/ The apostles / the Church.
Christ is made know through it. Ps 50:14,15

6. Tell the truth for the glory of God: vs14-18: Orthodoxy/
faithfulness/ Pleasing God
Don’t be ashamed of the truth. Be jealous and zealous for it. 3:13.
Corum Deo

7. The marks of a true believer: vs 19. Mt 1:21/ John 10:3-4/27-28/
Leaving darkness walking in the light, following Christ, conforming to His image, through suffering.

“WHEN ARE WE MOVNG IN?”

“I would like to say this coming week the 20th of Nov, but I shall only be able to affirm this date Sunday morning the 13th of Nov.”

General administrative questions may be directed to Sharon Steele at gbc@grace-bible.com.