



**SUNDAY**

- 10:00 AM — **Adult Sunday School** — Main Auditorium
- 11:00 AM — **Worship Service** — Main Auditorium
- 11:00 AM — **Children's Church & Choir** — Aux Bldg  
Ages 6-11/until conclusion of Worship Service
- 11:00 AM — **Nursery** — Auxiliary Building  
Ages 0-5/until conclusion of Worship service  
*Children under 2 years old will need to be accompanied by a parent or older family member.*

**TUESDAY**

- 7:30 PM — **Prayer Service** — Auxiliary Building  
All are welcome. There are many needs for which to seek God.
- 8:00 PM — **San Mateo Bible Study**  
Call Chuck Kabala at (650) 358-9212 for information.

**THURSDAY**

- 7:30 PM — **Women's Theology Class** - on BREAK until fall
- 7:30 PM — **Redwood City Bible Study**  
819 Palm Ave. Apt. #2, Redwood City, CA  
Call Paul (650) 771-6468

**FRIDAY**

- 8:30 PM — **Friday Night Bible Study** — Worship Hall  
*Current study is the Book of 1st Thessalonians*

**SATURDAY**

- 7:30 PM — **Men's Meeting & Theology Class**  
All men are welcome to join us at for Study  
Come early to help Set-up for Sunday Worship.

**KEEP IN MIND...**

**MEDIA MINISTRY** CD Copies of *Friday Night Bible Study* & *Sunday Worship* messages available down stairs at Media Table. For special order contact: Dolly (510) 581-3390 or Michael (510) 357-4915

**RADIO MINISTRY** "Way of Grace" Airs Weekdays at 12:00 NOON on KFAX AM 1100

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**SUNDAY WORSHIP**

*Pastor Jesse Gistand  
Elder Rick Warta*

**CALL TO WORSHIP** (STAND)

**DOXOLOGY**

"Glory Be to the Father"

**OPENING PRAYER**

**HYMN #326 & #475** (SEATED)

**SCRIPTURE READING:** Gal 2:1-21

**HYMN #474**

**PRAYER FOR THE MESSAGE**

THE UNDILUTED GOSPEL OF JUSTIFICATION BY FAITH:  
**THE STRUGGLE AT JERUSALEM**

**HYMN #441**

**OFFERING**

**CLOSING DOXOLOGY**

"Praise God from Whom all Blessings Flow"

**BENEDICTION**

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### **Galatians 2:1-21**

<sup>1</sup>Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. <sup>2</sup>And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. <sup>3</sup>But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

<sup>4</sup>And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: <sup>5</sup>To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

<sup>6</sup>But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: <sup>7</sup>But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; <sup>8</sup>(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

<sup>9</sup>And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. <sup>10</sup>Only they would that we should remember the poor; the same which I also was forward to do.

<sup>11</sup>But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. <sup>12</sup>For before that certain came

from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. <sup>13</sup>And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

<sup>14</sup>But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? <sup>15</sup>We who are Jews by nature, and not sinners of the Gentiles, <sup>16</sup>Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

<sup>17</sup>But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. <sup>18</sup>For if I build again the things which I destroyed, I make myself a transgressor.

<sup>19</sup>For I through the law am dead to the law, that I might live unto God. <sup>20</sup>I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. <sup>21</sup>I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

*“With my whole heart have I sought thee: O let me not wander from thy commandments. Thy word have I hid in mine heart, that I might not sin against thee.”  
Ps119:11*

Show me a person who despises Bible reading, or thinks little of Bible preaching, and I hold it to be a certain fact that they are not yet born again. They may be zealous about forms and ceremonies. They may be diligent in attending church and the taking of the Lord’s Supper. But if these things are more precious to them than the Bible, I cannot believe that they are converted. Tell me what the Bible is to a person and I will generally tell you what they are. This is the pulse to try—this is the barometer to look at—if we would know the state of the heart. I have no notion of the Spirit dwelling in a person and not giving clear evidence of His presence. And I believe it to be clear evidence of the Spirit’s presence when the Word is really precious to a person’s soul.

J.C. Ryle



## AT THE CROSS

*“At the cross this "righteousness" was found; human, yet divine: provided for man and presented to him by God for relief of conscience and justification of life.”*

On the one word, John 19:30 *“It is finished”*, as on a heavenly resting place, weary souls sat down and were refreshed. The voice from the tree did not summon *them to do*, but to be satisfied *with what was done*. Millions of bruised consciences there found healing and peace.

Belief in that finished work brought the sinner into favor with God, and it did not leave him in uncertainty as to this. The justifying work of Calvary was God's way, not only of bringing pardon, but of securing certainty. It was the only perfect thing which had ever been presented to God in man's behalf; and so extraordinary was this perfection that it might he used by man in his transactions with God as if it were his own.

The knowledge of this sure justification was life from the dead to multitudes.

H.Bonar



### “The Undiluted gospel of justification by faith” The Struggle Which Preserved the Gospel

#### Galatians 2:1-21

(1) **Get the down Moses: vs1 -3** The golden calf of humanism. Circumcision now is a monstrous obstacle to the covenant sign. Which is faith! Phil 3:3/ Col 2:11-13/ Rom 2:28

“ We are accepted in the covenant family, as true Jews . Gal 3:6-10

(2) **He went by revelation not by passion of pride: vs2/** Timing is everything. 17yrs. James 1:19, “patient in spirit is better than the proud in spirit.”/ Prov 25:8-12

**13-15** was remarkable. Acts 13:44-48/14:1,2 great multitudes - 8-11 healings - 19-21 stoned. Before going to Jerusalem.( Revelation) Rom 16:25; 1cor 14:6,25/ Eph 1:17,3:3/ 2cor 12:1,7 / Gal 1:12

(3) **Wisdom and restraint wins: 2cd, Prov 9:8,9./vs. 6-9** They saw , 7 They acknowledged equal apostolic authority, Mt 18:15, “they won their brother”

(4) **There are false brethren: 3-6** A conclusion, drawn only after many years. Mt 7:15-20. The bad fruit of an un-gospel ministry.

(5) **The powerful leavening influence of self righteousness: vs11-14-**  
(a) *Culture influenced Peter, vs. 12. But it was nature that moved him.* - militant, cultic, “in the process”. Acts 10:14,17 / 25-29 - (b) *He forgot His Masters ways:* Luke 15:1,2 / John 4:27/ (c) *He forgot His Masters Words* - Mrk 2:13-22 (15,18,21,22)

(6) **Justification is not just a doctrine:** It is a commandment to live! Ps 1:3/Rom8:2 Eph 2:13-15/ Col 2:14-16 / A return to the shadow, amounts to rejecting the reality!

(7) **The life of Christ, by His death, through the law: vs. 19-21-** Rom 5:18 - 21/7:7-6; 3:21 ( No life in the law) / Mt27:50-53 “From justification proceeds life”



Lot's wife

**“The backslider in heart  
shall be filled with his own ways:”**  
Prov 14:14

Great illnesses seldom attack the body, without a previous train of premonitory symptoms. Great falls seldom happen to a saint, without a previous course of secret backsliding. The church and the world are sometimes shocked by the sudden misconduct of some great professor of religion. Believers are discouraged and stumbled by it. The enemies of God rejoice and blaspheme. But if the truth could be known, the explanation of such cases would generally be found to have been **private departure** from God. People fall in private, long before they fall in public. The tree falls with a great crash, but the **secret decay** (*lack of prayer, earnest reading, earnest hearing, guarding the heart and sober sincere worship-PJ*), which accounts for it, is often not discovered until it is down on the ground.

J.C. Ryle

General administrative questions may be directed to  
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