



SUNDAY

- 10:00 AM — Adult Sunday School** — Main Auditorium
- 11:00 AM — Worship Service** — Main Auditorium
- 11:00 AM — Children's Church & Choir** — Aux Bldg
Ages 6-11/until conclusion of Worship Service
- 11:00 AM — Nursery** — Auxiliary Building
Ages 0-5/until conclusion of Worship service
Children under 2 years old will need to be accompanied by a parent or older family member.

TUESDAY

- 7:30 PM — Prayer Service** — Auxiliary Building
All are welcome. There are many needs for which to seek God.
- 8:00 PM — San Mateo Bible Study**
Call Chuck Kabala at (650) 358-9212 for information.

THURSDAY

- 7:30 PM — Women's Theology Class** - on BREAK
- 7:30 PM — Redwood City Bible Study**
819 Palm Ave. Apt. #2, Redwood City, CA
Call Paul (650) 771-6468

FRIDAY

- 8:30 PM — Friday Night Bible Study** — Worship Hall
Current study is the Book of 1st Thessalonians

SATURDAY

- 7:30 PM — Men's Meeting & Theology Class**
All men are welcome to join us at for Study
Come early to help Set-up for Sunday Worship.

KEEP IN MIND...

MEDIA MINISTRY CD Copies of *Friday Night Bible Study* & *Sunday Worship* messages available down stairs at Media Table. For special order contact:
Dolly (510) 581-3390 or Michael (510) 357-4915

RADIO MINISTRY "Way of Grace" Airs Weekdays at 12:00 NOON on KFOX AM 1100

Visit us on the Web at WWW.GRACE-BIBLE.COM
Most *Worship Messages* and *Bible studies* are available in MP3 format for download to smart phones & media players

SUNDAY WORSHIP

Pastor Jesse Gistand
Elder Rick Warta

CALL TO WORSHIP (STAND)

DOXOLOGY

"Glory Be to the Father"

OPENING PRAYER

HYMN #470 & #463 (SEATED)

SCRIPTURE READING: Col 4:7-18 /John 15:26-27

HYMN #361

PRAYER FOR THE MESSAGE

"HE SHALL GLORIFY ME"

HYMN #202

OFFERING

THE LORD'S TABLE

CLOSING DOXOLOGY

"Praise God from Whom all Blessings Flow"

BENEDICTION

1349 Hays Street, San Leandro, CA 94577

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The LORD is my shepherd; I shall not want.

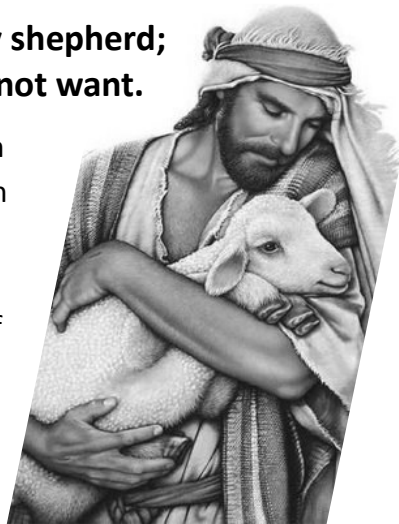
² He maketh me to lie down in green pastures: he leadeth me beside the still waters.

³ He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

⁵ Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

⁶ Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.



The antidote to all forms of covetousness?

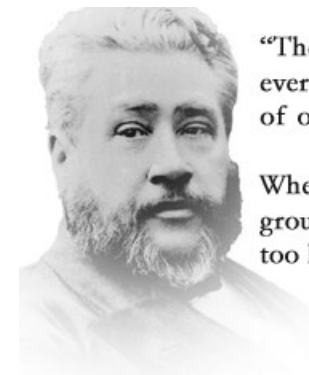
An experiential knowledge of Christ as YOUR SHEPHERD! He is good to His sheep. They have need of nothing who lay hold of Him for eternal life.

Such as grovel for this world, and call themselves HIS Sheep, question his faithfulness to provide, dishonor His character as Shepherd, and are failing to prove that they are His sheep under his care. “The Lord is MY Shepherd, I will not fail, because He can’t!”

PRIDE

Pride is a groundless thing. We have reasons for almost everything, but we have no reason to be proud. Pride should be unnatural to us, for we have nothing to be proud of. Our creation ought to humble us, for we are frail creatures who are here today and gone tomorrow. Our ignorance should be sufficient to lay us low. We spend a lifetime trying to learn a few things in part; then in old age, we can’t remember where we left our glasses. Our sins should lay us in the dust, for it would be embarrassing for the most trusted friend to view our hearts. Our blessings ought to humble us; for the more we have, the more we are in debt to God who makes us to differ. A great debtor has no cause for pride. Certainly a believer has no cause for pride, for our salvation is all of grace! Mephibosheth accurately summed up our confession, “What is thy servant, that thou shouldst look upon such a dead dog as I am?” Let us pray to be delivered from pride, for it is such a subtle enemy that only the Lord can deliver us; but we must be delivered, for “God resisteth the proud and giveth grace to the humble.”

– Henry T. Mahan, minister in Rocky Mount, Virginia, USA



“The best definition of humility I ever heard was this...to think rightly of ourselves...”

When you are half an inch above the ground, you are that half-inch too high. Your place is to be nothing”

“HE SHALL GLORIFY ME”

Col 4:7-18 /John 15:26-27

(1) The Pattern of Christ in Paul a comfort of the saints: vs. 7, 9 signified in the apostle. A great model. Follow me, as I follow Christ. 1Cor 11:1/ 1Tim1:16 1Thess 1:6/ 2:14/ 3:7 / Col 2:5/ 1Cor 4:14-17, 21

(2) Sent to make known: vs8,9 Tychicus, Onisemus, odd messengers - A necessary knowledge - rooted in genuine love. The Apostolic nature of the gospel-

(3) The fruit of genuine fellowship: Beloved brother. Faithful minister, faithful and beloved, Fellow prisoner, servant of Christ. Labor, fervent, great zeal:
“Your perfection; Maturity, fruitfulness, acceptance 1:6-9/27-29/

(4) To all the Churches of the region: vs. 15.16 general epistle. Enlarge the circle of His influence. Sanctification; The power of the Word. John 17:17

(5) To goal of a local Church is to finish it’s mission. Col 4:17
“A testimony we are to bear to this generation:” 2Tim4:5, Rev 3:1 11:7, John 19:30

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. Ex 20:17

Poverty wants some things, luxury many things, but covetousness wants all things. Misers never rest till they are put to bed with a shovel: they often get so wretched that they would hang themselves only they grudge themselves the expense of a rope.

Baxter, and those terrible old preachers, used to picture the miser, and the man who lived only to make gold, in the middle of hell; and they imagined Mammon pouring melted gold down their throat

Brethren, I do solemnly believe, that of all hypocrites, those are the persons of whom there is the least hope whose God is their money. You may reclaim a drunkard; thank God, we have seen many instances of that; and even a fallen Christian, who has given way to vice, may loath his lust, and return from it; but I fear me that the cases in which a man who is cankered with covetousness has ever been saved, are so few, that they might be written on your fingernail. This is a sin which the world does not rebuke; the most faithful minister can scarce smite its forehead. God knoweth what thunders I have launched out against men who are all for this world, and yet pretend to be Christ's followers; but yet they always say, “It is not for me.”

God has said he will never leave us, and if we have him we possess all things. Who has need to be covetous when all things are his, and God is his?

