



**SUNDAY**

- 10:00 AM — Adult Sunday School** — Main Auditorium
- 11:00 AM — Worship Service** — Main Auditorium
- 11:00 AM — Children's Church & Choir** — Aux Bldg  
Ages 6-11/until conclusion of Worship Service
- 11:00 AM — Nursery** — Auxiliary Building  
Ages 0-5/until conclusion of Worship service  
*Children under 2 years old will need to be accompanied by a parent or older family member.*

**TUESDAY**

- 7:30 PM — Prayer Service** — Auxiliary Building  
All are welcome. There are many needs for which to seek God.
- 8:00 PM — San Mateo Bible Study**  
Call Chuck Kabala at (650) 358-9212 for information.

**THURSDAY**

- 7:30 PM — Women's Theology Class - Resumes 9/22/11**
- 7:30 PM — Redwood City Bible Study**  
819 Palm Ave. Apt. #2, Redwood City, CA  
Call Paul (650) 771-6468

**FRIDAY**

- 8:30 PM — Friday Night Bible Study** — Worship Hall  
*Current study is the Book of 1st Thessalonians*

**SATURDAY**

- 7:30 PM — Men's Meeting & Theology Class**  
All men are welcome to join us at for Study  
Come early to help Set-up for Sunday Worship.

**KEEP IN MIND...**

**MEDIA MINISTRY** CD Copies of *Friday Night Bible Study* & *Sunday Worship* messages available down stairs at Media Table. For special order contact:  
Dolly (510) 581-3390 or Michael (510) 357-4915

**RADIO MINISTRY** "Way of Grace" Airs Weekdays at 12:00 NOON on KFAZ AM 1100

Visit us on the Web at [WWW.GRACE-BIBLE.COM](http://WWW.GRACE-BIBLE.COM)  
Most *Worship Messages* and *Bible studies* are available in MP3 format for download to smart phones & media players

**SUNDAY WORSHIP**

*Pastor Jesse Gistand  
Elder Rick Warta*

**CALL TO WORSHIP (STAND)**

**DOXOLOGY**

"Glory Be to the Father"

**OPENING PRAYER**

**HYMN #13 & #36** (SEATED)

**SCRIPTURE READING:** 1 Tim 1:1-20

**HYMN #268**

**PRAYER FOR THE MESSAGE**

**"THE CHURCH OF GOD & BIBLICAL LEADERSHIP"**

**HYMN #125**

**OFFERING**

**CLOSING DOXOLOGY**

"Praise God from Whom all Blessings Flow"

**BENEDICTION**

1349 Hays Street, San Leandro, CA 94577

**(510) 886-9782**

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<sup>1</sup>Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; <sup>2</sup>Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

<sup>3</sup>As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, <sup>4</sup>Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

<sup>5</sup>Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: <sup>6</sup>From which some having swerved have turned aside unto vain jangling; <sup>7</sup>Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

<sup>8</sup>But we know that the law is good, if a man use it lawfully; <sup>9</sup>Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, <sup>10</sup>For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; <sup>11</sup>According to the glorious gospel of the blessed God, which was committed to my trust.

<sup>12</sup>And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; <sup>13</sup>Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. <sup>14</sup>And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

<sup>15</sup>This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. <sup>16</sup>Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. <sup>17</sup>Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

<sup>18</sup>This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; <sup>19</sup>Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: <sup>20</sup>Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

## Discerning the True and the False Christian

***Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.***

Prov 26:26

How should you know who are true Christians, if following Christ was the way to be free from trouble? How should we discern the wheat from the chaff, if it were not for the winnowing of trial? How should we know whether men served Christ for His own sake or from selfish motives, if His service brought health and wealth with it as a matter of course? The winds of winter soon show us which of the trees are evergreen and which are not. The storms of affliction and care are useful in the same way. They discover whose faith is real and whose is nothing but profession and form.

~ J.C Ryles



### Don't Glory in Yourself; Glory in Christ

***But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.*** Gal 6:14

Are you a true believer? If you are, you ought to glory in Christ. Glory not in your own faith, your own feelings, your own knowledge, your own prayers, your own amendment, your own diligence. Glory in nothing but Christ. Alas! The best of us know but little of that merciful and mighty Saviour. We do not exalt Him and glory in Him enough. Let us pray that we may see more of the fullness there is in Him.

~ J.C. Ryle

You will here many who will affirm this statement. "I do not glory in myself" Well enough. But what do you glory in? I must say that for many a professing Christian there is an absence of a visible boasting in Christ. A very mute if any signal at all of adoring, loving and longing to make Him known in their circles, among friends, neighbors, relatives etc. You may not boast in yourself. But do you glory, radiate, smile, and look forward to extolling the one who saved you? This is why you were saved!



### The Responsibility of the Minister

***<sup>1</sup>I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; <sup>2</sup>Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine. <sup>3</sup>For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; <sup>4</sup>And they shall turn away their ears from the truth, and shall be turned unto fables.*** 2 Tim 4:1-4



Christian ministers are not priests, nor mediators between God and man. They are not agents into whose hands men may commit their souls, and carry on their religion by deputy. They are witnesses. They are intended to bear testimony to God's truth, and specially to the great truth that Christ is the only Savior and light of the world. This was Peter's ministry on the day of Pentecost. "*With many other words did he testify*" (Acts 2:40). This was the whole tenor of Paul's ministry. "*He testified both to the Jews and Greeks repentance towards God, and faith towards our Lord Jesus Christ*" (Acts 20:21). Unless a Christian minister bears a full testimony to Christ, he is not faithful to his office.

~ J.C. Ryle

