



SUNDAY

- 10:00 AM — Adult Sunday School** — Main Auditorium
- 11:00 AM — Worship Service** — Main Auditorium
- 11:00 AM — Children's Church & Choir** — Aux Bldg
Ages 6-11/until conclusion of Worship Service
- 11:00 AM — Nursery** — Auxiliary Building
Ages 0-5/until conclusion of Worship service
Children under 2 years old will need to be accompanied by a parent or older family member.

TUESDAY

- 7:30 PM — Prayer Service** — Auxiliary Building
All are welcome. There are many needs for which to seek God.
- 8:00 PM — San Mateo Bible Study**
Call Chuck Kabala at (650) 358-9212 for information.

THURSDAY

- 7:30 PM — Women's Theology Class - Resumes in September!**
- 7:30 PM — Redwood City Bible Study**
819 Palm Ave. Apt. #2, Redwood City, CA
Call Paul (650) 771-6468

FRIDAY

- 8:30 PM — Friday Night Bible Study** — Worship Hall
Current study is the Book of 1st Thessalonians

SATURDAY

- 7:30 PM — Men's Meeting & Theology Class**
All men are welcome to join us at for Study
Come early to help Set-up for Sunday Worship.

KEEP IN MIND...

MEDIA MINISTRY CD Copies of *Friday Night Bible Study* & *Sunday Worship* messages available down stairs at Media Table. For special order contact: Dolly (510) 581-3390 or Michael (510) 357-4915

RADIO MINISTRY "Way of Grace" Airs Weekdays at 12:00 NOON on KFAZ AM 1100

Visit us on the Web at WWW.GRACE-BIBLE.COM
Most *Worship Messages* and *Bible studies* are available in MP3 format for download to smart phones & media players

SUNDAY WORSHIP

*Pastor Jesse Gistand
Elder Rick Warta*

CALL TO WORSHIP (STAND)

DOXOLOGY

"Glory Be to the Father"

OPENING PRAYER

HYMN #361 & #145 (SEATED)

SCRIPTURE READING: Gal 4:21-5:1

HYMN #442

PRAYER FOR THE MESSAGE

"ABRAHAM HAD TWO SONS"

HYMN #393

OFFERING

THE LORD'S TABLE TODAY!

CLOSING DOXOLOGY

"Praise God from Whom all Blessings Flow"

BENEDICTION

1349 Hays Street, San Leandro, CA 94577

(510) 886-9782

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Galatians 4:21-5:1

²¹Tell me, ye that desire to be under the law, do ye not hear the law? ²²For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. ²³But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

²⁴Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. ²⁵For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

²⁶But Jerusalem which is above is free, which is the mother of us all. ²⁷For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

²⁸Now we, brethren, as Isaac was, are the children of promise. ²⁹But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

³⁰Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

³¹So then, brethren, we are not children of the bondwoman, but of the free.

^{5:1}Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

“Pastor’s Conference”

Wednesday, Sept. 7 thru Friday Sept 9, 2011

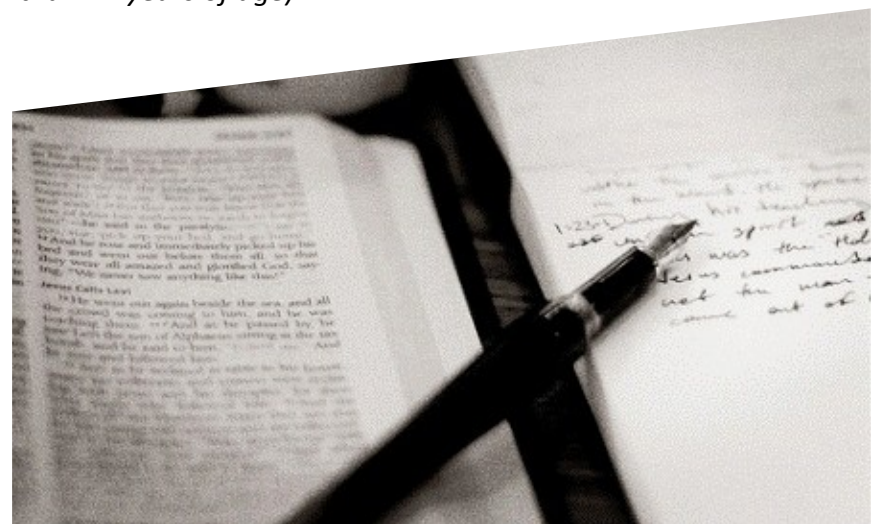
Community Bible Church
710 Broadway Steet, Vallejo, CA

Brochures available on the back table. Pastor Jesse will be teaching in the seminar section Thursday 1:30 pm—2:45 pm “Fruitfulness in the ministry and the glory of Christ”

Dr. Steve Lawson, Guest Speaker. Along with several men scheduled to bring messages.

“Women’s Theology Class”

Class Starts September 22, 2011 at 7:30 pm here at the hall in Auxiliary room. Please sign up so that we can assess the materials we need to provide. Husbands we are encouraging you to liberate your wives to be a part of the sisterhood process. It will benefit you. Mothers your daughters aged 12 years and older are invited as well. (Please no younger than 12 years of age).



This is especially for our saints who have been injured over the years even recently by the stairs in this hall.

5. An urban area that allows us to reach out to more local residence with the gospel.
6. A 2-5 minute drive from the Freeway exit to the worship Hall.
7. Opportunity for more effective all around ministry essential to the life of the gospel Church.
8. The responsibility of stewardship both in finances as well as property we will be beautifying and maintaining for God's glory and our comfort and practical use.
9. The Joyful gathering of all of the saints under one roof on one level in one room. I finally get to worship with my nightclub brethren downstairs.
10. We will be building things both before and during our occupancy that will be tailored to our needs, so that the next 5-10yrs will allow us to adorn the gospel of his Glorious Grace and demonstrate our heartfelt thanksgiving to God for honoring Himself through us all these years.

There will be a meeting after lunch on the first Sunday of next Month to talk specifically about the process of transition and all of it's implication. It will start at 2:00 and end at 3:00. I hope to give some details in between now and then to secure that time frame.

This Transition may not seem important to a number of you who have come on board over the last few years. I understand that. But I want to say to the many of you who have been graced to be content with our lowly lot over the years, THANK YOU FOR YOUR PATIENCE , FAITH and SUPPORT. He indeed Crowns the FAITHFUL Grey HEAD. PJ

"It's Time to for the GBC Camp to Move"

And the LORD spake unto Moses, saying, Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. Num 10:2



The God of all patience has indeed taught many of us at GRACE what it means to Wait on Him. It is the challenge of overcoming fear, doubt and unbelief . To wait on God is to be willing to learn His ways. To diligently seek Him right where you are. To work hard while standing on the tiptoe of faith looking for the evident providence of God. God is real and the reality of His faithfulness is comprehended in his willingness to reward the labors of his grateful people in the day of small things. Heb 11:6 - 1Thess 1:10

The moment is upon us where my sisters and brothers who have served, worked, toiled, and supported GBC along with myself, for 16yrs now, will see the beginnings of a new chapter in the life of our Church family, and the experience and approval of God to maintain our candle here in the bay area in a fresh new way that will prepare us for the next generation of ministry. We have won a bid that we lost a few years back that allows us to occupy a facility that will amply serve our worship and ministry needs for the next 5-10yrs.

We have been permitted to and approved of by the Sovereign Lord to the following privileges and responsibilities.

1. Ample room to grow to twice our present size in comfort.
2. Easy Access to all facility uses.
3. Safe and secure parking for all our vehicles and thus short journeys to our assembly.
4. A single level site with no stairs to overcome. " Thank you Lord"

“Abraham had Two Sons”

Introduction: Gal 4:21-5:1

(1) Trading places- vs. 12 A plea to see in Apostle their liberty: 2cor 5:21 Gal 3:13,14

(2.) the gospel in the law - Ps 78:1-4/Mt 13:34,35 - Ps 40:7/John5:39
The parable is a story within a story, a lesson behind the expression of thought.

(3.) These Things are an Allegory : vs. 21 -
“Allegoreo” A saying and it’s significance.

Aesop's fables/ Lord of the flies/
Grapes of Wrath/ Pilgrims progress/
The Revelation. An extended metaphor - change of form.



The parable of the two’s:
contrasting couplets. 2Sons 2.
Woman 2. Covenants 2 2ways.
Flesh/promise -Slavery/freedom/
2.Realms Heaven/Earth Time/
Eternity Emptiness/ blessing.

(4) Covenants of Bondage and Liberty -vs. 23 law / Grace = law/slave; Heirs/Grace.
The law engenders the curse/Grace produces liberty rooted in love, manifested in faith.

(5) The flesh and the promise: vs. 24 The source of the fruit. The Works of the flesh.
Ishmael, proud, confident, stronger / Isaac smaller, weak, but chosen -A miracle child , a work of the Spirit of God. Free /promise/Above .- John 1:12,13 / Rom 9:7-9 /

(6) The hostility of law against a grace reality: vs29- Pride Persecutes / Prosecutes.
Ishmael mocks Isaac: Gen 21:9 Advantage- Job13;9/21:3 - Gen 39:14,17 - Luke18:32
Thematic “ Cain/Abel - Jacob/Easau - Hannah/Penninah - Sarah/Hagar- despised.

(7) Content to stand in Grace: 28,31 - A. an immutable promise (gospel) B. Cross Centered Gen 22 - C. It’s From above - vs26/rev 12 /21/Phil 3:20 - D. It’s before Time.
E. Spiritually fruitful / Eph 1:3,4- F. the legalist is doomed.30 / John 8:35,36

Application: Galatia had the responsibility of acknowledging the gospel and it’s exclusivity. The legalizers has to be rejected. So too we must reject all forms of works religions and anything that would seek to obscure or steal the glory of God in the gospel of His free and justifying grace.

A series of horizontal lines for taking notes.

General administrative questions may be directed to Sharon Steele at gbc@grace-bible.com.